

NEXT DOCUMENT NUMBER: TBA

MEETING OF THE LAWRENCE CITY COUNCIL
Date & Time: Thursday, August 9, 2018 at 7:00 p.m.
Location: City Council Chambers, City Hall, 200 Common Street, Lawrence, MA

PAGE 1 OF 1
POSTED: 8/7/18 @ 4:30PM

AGENDA [first draft]:

Roll Call - Moment of Silence -Pledge of Allegiance
Minutes for Council Approval: None

Public Participation-None

1. Public Hearings-None

2. Communication from Mayor, City Officials and City Attorney -None

3. Appropriations-Orders-Resolutions - None

Resolutions: None

Appropriations and Appropriation Orders and Requests [New Filings only]: None

Appropriations - Budget and Finance Committee Reports [Appropriation Reports only]: None

4. Committee Reports:

Ordinance Committee Reports: None

Budget and Finance Committee Reports:

259/18 Loan Order for FY19-FY23 Capital Improvement Plan [Amt: 8,666,300.00]-Mayor Dan Rivera-
Budget and Finance Cmt. & Public Hearing to be Ordered

Housing Committee Reports: None

Personnel Committee Reports: None

Public Safety Committee Reports: None

Committee of the Whole Reports: None

5. Withdrawals-None

6. Old Business-None

7. Tabled Matters-None

8. New Business

284/18 Request to Pay Prior Year Invoices from current funds per G.L. c. 44, sec. 64 - Waste Management Invoice [272,317.90]-
EL Harvey [23,223.49]; Total = 259,541.39 [Emergency Consideration and Approval Requested]-
Carlos L. Jaquez, Public Works Director

City of Lawrence, Massachusetts

Council President Kendrys Vasquez-District C Councilor
Councilor Vice President Jeovanny Rodriguez-District D Councilor
Councilor Brian DePena-Councilor-At-Large
Councilor Ana Levy-Councilor-At-Large
Councilor-Pavel Payano Councilor-At-Large
Councilor Maria De La Cruz- District A Councilor
Councilor Estela Reyes – District B Councilor
Councilor David Abdo - District E Councilor
Councilor Marc Laplante– District F Councilor



NOTICE OF SPECIAL MEETING **OF THE LAWRENCE CITY COUNCIL**

A PUBLIC MEETING OF
THE LAWRENCE CITY COUNCIL
WILL BE HELD ON
THURSDAY, AUGUST 9, 2018 AT 7:00 P.M.
IN CITY COUNCIL CHAMBERS,
200 COMMON STREET, LAWRENCE, MA.

AGENDA: ATTACHED

Attest: William J. Maloney
City Clerk

DATE POSTED: Tuesday, August 7, 2018 at 4:30 p.m.

Please contact the Office of the City Clerk @ 978-620-3230 if assistance or accommodations are necessary to access, attend, or participate in this public event