

AGENDA [second draft]:

Roll Call - Moment of Silence -Pledge of Allegiance

Minutes for Council Approval: 8-13-19;

\*\*\*\*\*

Public Participation

\*\*\*\*\*

1. Public Hearings:

- 63/19 Small Cell Installation Ordinance-Counc. Vice Pres. Jeovanny Rodriguez-Ord. Cmt.-Pub. Hrg.
121/19 Twenty Minute Parking-139 Water St.-Counc. Vice Pres. Rodriguez-Ord. Cmt.- Pub Hrg.
187/19 Thirty Minute Parking-[2] spaces-126 South Broadway-Brito Wireless Multiservice-Counc. De Pena-Ord. Cmt.-Pub. Hrg.
262/19 Easement-234 Common Street-Proposed Grant to TMJJ, LLC-Raquel Ruano, City Attorney-Ord. Cmt.-Pub. Hrg.
281/19 Resident Parking-Museum Square Residents-Museum Square Parking Relief Proposal-Mayor Dan Rivera & Counc. Laplante-Ord. Cmt-Pub. Hrg.
282/19 Handicap Parking-Methuen Street South Side-Museum Square Parking Relief Proposal-Mayor Dan Rivera & Counc. Laplante Ord. Cmt-Pub. Hrg.

\*\*\*\*\*

2. Communication from Mayor, City Officials and City Attorney-

- 332/19 Sound the Alarm Program-American Red Cross-Counc. Laplante and Counc. Abdo

\*\*\*\*\*

3. Appropriations-Orders-Resolutions

Resolutions:

- 300/19 Resolution of Lawrence Legion Baseball Team-2019 State Champions-Counc. Abdo-Ord. Cmt.

Appropriations and Appropriation Orders and Requests [New Filings only]:None

Appropriations - Budget and Finance Committee Reports [Committee Reports only]:None

\*\*\*\*\*

4. Committee Reports:

Ordinance Committee Reports:

- 121/18 Recycling Program Ordinance-Counc. Payano-Ord. Cmt.-Pub. Hrg. Ord.
183/19 Stop Signs-Intersection of Cutler and Emerald/Vandergrift-Counc. Laplante-Ord. Cmt.
201/19 Handicap Parking-8 Butler Street-Candillo Padilla-Ord. Cmt.-Pub. Hrg. Ord.
222/19 No Parking Anytime-267 Prospect Street-Counc. De Pena-Ord. Cmt.-Pub. Hrg. Ord.
238/19 Handicap Parking-1 Tremont Street-Anibal Pena-Ord. Cmt.-Pub. Hrg. Ord.
244/19 Handicap Parking-66 Milton Street-Patria G. Correa-Ord. Cmt.-Pub. Hrg. Ord.
254/19 Van Accessible Parking-11 Broadway Avenue-Glenda Liz Gonzalez-Ord. Cmt.-Pub. Hrg. Ord.
276/19 Handicap Parking-51 Cross Street-Mercedes M. Peralta-Ord. Cmt.-Pub. Hrg. Ord.
286/19 Handicap Parking-17 Margin Street-Nellie Gant-Ord. Cmt.-Pub. Hrg. Ord.
304/19 Water Commissioner Ordinance Update-Sec. 2.64.240-Dan Rivera, Mayor-Ord. Cmt.-Pub. Hrg. Ord.
311/19 Pawnbroker License Application-Brother's Jewelry-Francisco Marcelino-Ord. Cmt.
312/19 Old Gold License Application-Brother's Jewelry-Francisco Marcelino-Ord. Cmt.
317/19 Christmas Tree Lighting-11/30/2019, 12/31/2019 and 01/12/2020-Campagnone Common-Jose A. Davila-Ord. Cmt.
318/19 Application of New Cingular Wireless to Install Small Cell Facility (d/b/a AT&T)-Pole #5998 - 589 Haverhill Street, - Edward Pare, Esq.- Ord. Cmt.-Pub. Hrg. Ord.
319/19 Application of New Cingular Wireless to Install Small Cell Facility (d/b/a AT&T)-Pole #1037-1 - Near 273 Water Street, - Edward Pare, Esq.- Ord. Cmt.-Pub. Hrg. Ord.
320/19 Application of New Cingular Wireless to Install Small Cell Facility (d/b/a AT&T)-Pole #786-3 - On Diamond Street, - Edward Pare, Esq.- Ord. Cmt.-Pub. Hrg. Ord.
321/19 Application of New Cingular Wireless to Install Small Cell Facility (d/b/a AT&T)-Pole #989 - Near 17 Boyd Street, - Edward Pare, Esq.- Ord. Cmt.-Pub. Hrg. Ord.
322/19 Application of New Cingular Wireless to Install Small Cell Facility (d/b/a AT&T)-Pole #167-1 - Near 232 Carleton Street, - Edward Pare, Esq.- Ord. Cmt.-Pub. Hrg. Ord.
323/19 Application of New Cingular Wireless to Install Small Cell Facility (d/b/a AT&T)-Pole #306-Near Lawrence & Lexington Sts. - Edward Pare, Esq.- Ord. Cmt.-Pub. Hrg. Ord.
324/19 Application of New Cingular Wireless to Install Small Cell Facility (d/b/a AT&T)-Pole #3302 -Near 2 Newbury Street, - Edward Pare, Esq.- Ord. Cmt.-Pub. Hrg. Ord.

\*\*\*\*\*

LAWRENCE CITY COUNCIL MEETING AGENDA-October 15, 2019 [second draft][PAGE 2 OF 3]

\*\*\*\*\*

Ordinance Committee Reports Cont'.:

325/19 Application of New Cingular Wireless to Install Small Cell Facility (d/b/a AT&T)-Pole #4821 -Near 414 Howard Street,  
- Edward Pare, Esq.- Ord. Cmt.-Pub. Hrg. Ord.

Budget and Finance Committee Reports [non-appropriation items]:None

Housing Committee Reports:None

Personnel Committee Reports:

313/19 Third Assistant City Attorney-Recommendation- Gina LaGreca-Pers. Cmt.

Public Safety Committee Reports: None

Committee of the Whole Reports: None

\*\*\*\*\*

**5. Withdrawals:None**

\*\*\*\*\*

**6. Old Business:None**

\*\*\*\*\*

**7. Tabled Matters [ud: 10-10-19]**

- 39/10 Charter Review [Public Hearings as needed]
- 148/11 Parking – Merrimack Street–alternate side parking–Counc. Laplante–Ord. Cmt.
- 133/14 Military/Veteran Recognition-Counc. Laplante
- 197/14 Double Poles–Locations–Review–Council Pres. Maldonado
- 311/14 Guilmette & Lawrence High Schools Litigation [Executive Session Anticipated]–Atty. Raquel D. Ruano, Ass’t. City Atty.
- 72/16 Residency requirement-City Employees – Home Rule Petition – Review – Council Pres. Vasquez – Ord. Cmt
- 125/17 Establishing maximum motor vehicle speed city wide to 25mph–Request to Amend Chapter 10.26 – Council Pres. Vasquez &  
Counc. Rodriguez – Public Hearing
- 162/17 Water and Sewer Department –Woodard & Curran update to City Council re: Lead and Copper tests per Mass DEP Regulation  
Daniel J. Lahiff, Acting Commissioner
- 221/17 Stop Sign–Intersection of Andover and Foster Streets–Counc. Vice Pres. Laplante–Public Hrg Pending-Traffic Study Ordered
- 342/17 Lawrence Historical Commission –Vendors on Campagnone Common– Statement and Position– to create a Resolution  
In support of enforcing the ordinance of Vendors at the Common - Jonas Stundza– Counc. Reyes – Ord. Cmt.
- 392/17 Speed Limit–South Broadway [30 MPH]–Counc. Abdo [T][2-6-18]
- 11/18 Creation of City Council Standing Subcommittee on Education – Counc. De La Cruz – Ord. Cmt
- 85B/18 Rental Insurance Policy Requirement for All Rental Units– [Sec. 15.12.065] - Counc. Payano – Public Hearing
- 110/18 Haverhill St–One way btwn Prospect and Haverhill Sts–Counc. Levy–Public Hearing Open [8-21-18]
- 147/18 Parking – Stearns Ave [296-296A Lawrence St] – 15 minute – Council Pres. Vasquez [T][08-21-18]
- 148/18 Lawrence Auxiliary Police – Council Vice Pres. Rodriguez & Counc. Payano – Public Safety Cmt.
- 168/18 Americans with Disabilities Act: Pol Accessibity Citations DOJ– [Executive Session Anticipated][T][08-21-18]
- 189/18 A&M Auto Body, Inc. – 341 South Broadway –Zoning Amendment [Executive Session Anticipated][T][01-29-19]
- 208/18 Handicapped Parking – 69 Greenwood Street – Counc. DePeña – Ord. Cmt. & Public Hearing to be Ordered
- 214/18 Board of Health Ordinance Amendment–Counc. Payano–Public Hearing Closed [8-21-18]
- 280/18 Stop Sign – 4-way – Alder and Hampshire Streets – Counc. Payano – Public Hearing
- 288/18 Private Livery & Taxis Services Office-Meditran, LLC - 49 Blanchard Street Ste. 207-3-Jose L. Fernandez –Sgt. Mélix Bonilla,  
Lawrence Police Dept. – Ord. Cmt.[T][09-05-18]
- 292/18 Resolution - Boys “Thunder” Beyond Soccer Program - Councs. Abdo and Laplante [T][08-21-18]
- 321/18 Order Pursuant to G.L. c. 56, sec. 60 issued by William F. Galvin, Secretary of the Commonwealth –  
Council Vice Pres. Rodriguez [T][09-18-18]
- 326/18 Lawrence Opioid Litigation – Counc. Payano and Council Vice Pres. Rodriguez [T][12-4-18]
- 328/18 Lawrence Emergency Response- Counc. Payano[T][09-18-18]
- 336/18 State Election Update-Poll Locations and Impact of Recent Disaster-Early Voting-Other matters-  
William J. Maloney, City Clerk [03-05-19][T]
- 355/18 Arlington Street – One Way [30 minutes from 3pm to 3:30pm] in front of the Arlington School –  
Counc. DePeña-Ord. Cmt. [T][05-21-19]
- 384/18 Resident Prkng 46-48 Kent Street–B. Roberge-PH-Op-Clsd-M to Aprv Pending [T][04-02-19]
- 388/18 Resolution - In honor of Patricia Karl – Counc. Payano – Ord. Cmt.
- 389/18 Department Heads Quarterly Report-Counc. Payano & Council Vice Pres. Rodriguez-Committee of the Whole [02-05-19][T]
- 69/19 Parking–15 minutes space–14 Lexington St.–Mello Supermarket-Counc. Reyes-Ord. Cmt. [ph closed][06-04-19]
- 109/19 MA State Delegation Addresses to the Lawrence City Council [T][4-2-19]
- 142/19 Columbia Gas Update-Mark Kempic, Columbia Gas President/COO-Counc. Pres. Vasquez [T][05-07-19]

\*\*\*\*\*

LAWRENCE CITY COUNCIL MEETING AGENDA-October 15, 2019 [second draft][PAGE 3 OF 3]

\*\*\*\*\*

**7. Tabled Matters [cont]**

- 150/19 Gas Recovery-Small Business Marketing Campaign- Planning & Development Ofc-June Black,  
Business & Economic Development Director [T][05-07-19]
- 170/19 Resolutions- Recognition of Lawrence Academic Achievers-Counc. Laplante-[T][06-04-19]
- 192/19 Proposed Five-Year Financial Forecast-Sean Cronin, Fiscal Overseer and Mayor Dan Rivera [T][06-04-19]
- 162/19 Allowing Commercial Vehicles to park on Union St.[East Side]-Counc. Laplante-Ord. Cmt. [T][09-03-19]
- 218/19 National Grid and Verizon-Request to locate poles, wires and fixtures-John St. and Midland St. [T][09-03-19]
- 224/19 Amend zoning Sec. 29-19 C5-permitted uses "shopping centers" and "car washes"-Ord. Cmt. [ref. to Planning][T][09-03-19]
- 243/19 Request to display and sell produce-127 South Union St-Tropical Mini Market Corp.-Ysidro Polo-Ord. Cmt. [T][09-03-19]
- 263/19 Resolution-Ayden Ventura-Counc. Laplante-Ord. Cmt.[T][09-03-19]
- 296/19 Museum Square Litigation-Dan Rivera, Mayor [T][09-03-19]

\*\*\*\*\*

**8. New Business:**

- 327/19 Handicap Parking-98 Jackson Street-Darma Rodriguez
- 328/19 Handicap Parking-531 Crescent Street-Wilson Ortiz
- 329/19 (PARC) program Resolution for Improvements to Storrow Park-Susan E. Fink, Mgr. of Fin. & Admin Services
- 330/19 Appointment of Mr. Daniel Foley to the Airport Commission-Mayor Dan Rivera
- 331/19 Appointment of Thomas M. Connors to the Greater Lawrence Sanitary District Commission-Mayor Dan Rivera
- 333/19 Fiscal Year 2020 Property Tax Classification-Alexcy Vega, Chief Assessor
- 334/19 4 Way Stop-Intersection of Butler and Milton Streets-Counc. Rodriguez
- 335/19 Review of Open Meeting Law Violation Complaint By Dalia Diaz (Executive Session Anticipated)[added on Agenda on  
10-12-19 per City Attorney Ruano]