

AGENDA [first draft]:

Roll Call - Moment of Silence -Pledge of Allegiance

Minutes for Council Approval: 8-22-19;

Public Participation

1. Public Hearings:

- 281/19 Resident Parking-Museum Square Residents-Museum Square Parking Relief Proposal-Mayor Dan Rivera & Council. Laplante-Ord. Cmt-Pub. Hrg.
282/19 Handicap Parking-Methuen Street South Side-Museum Square Parking Relief Proposal-Mayor Dan Rivera & Council. Laplante Ord. Cmt-Pub. Hrg.
293/19 National Grid-Easement at 90 Lowell St-Police Station Power Supply-Council. Pres. Vasquez-Pub. Hrg. to be Ordered
318/19 Application of New Cingular Wireless to Install Small Cell Facility (d/b/a AT&T)-Pole #5998 - 589 Haverhill Street, - Edward Pare, Esq.- Ord. Cmt.-Pub. Hrg.
319/19 Application of New Cingular Wireless to Install Small Cell Facility (d/b/a AT&T)-Pole #1037-1 - Near 273 Water Street, - Edward Pare, Esq.- Ord. Cmt.-Pub. Hrg.
321/19 Application of New Cingular Wireless to Install Small Cell Facility (d/b/a AT&T)-Pole #989 - Near 17 Boyd Street, - Edward Pare, Esq.- Ord. Cmt.-Pub. Hrg.
322/19 Application of New Cingular Wireless to Install Small Cell Facility (d/b/a AT&T)-Pole #167-1 - Near 232 Carleton Street, - Edward Pare, Esq.- Ord. Cmt.-Pub. Hrg.
323/19 Application of New Cingular Wireless to Install Small Cell Facility (d/b/a AT&T)-Pole #306-Near Lawrence & Lexington Sts. - Edward Pare, Esq.- Ord. Cmt.-Pub. Hrg.
324/19 Application of New Cingular Wireless to Install Small Cell Facility (d/b/a AT&T)-Pole #3302 -Near 2 Newbury Street, - Edward Pare, Esq.- Ord. Cmt.-Pub. Hrg.
325/19 Application of New Cingular Wireless to Install Small Cell Facility (d/b/a AT&T)-Pole #4821 -Near 414 Howard Street, - Edward Pare, Esq.- Ord. Cmt.-Pub. Hrg.

2. Communication from Mayor, City Officials and City Attorney-

- 354/19 Oliver School Building Project-[Executive Session Anticipated]-Cynthia Paris, Superintendent of Schools

3. Appropriations-Orders-Resolutions

Resolutions:

Appropriations and Appropriation Orders and Requests [New Filings only]:

- 353/19 Request to Expend Library Services and Technology Act (LSTA) Grant-Cassandra Abou-Farah, Asst. Library Director
357/19 Acceptance of Funds [Up to 224,000] 2020 Shannon Grant-Eileen Bernal, LPD-Director of Support Services
358/19 Acceptance of Funds [Up to 40,000] 2020 Project Safe Neighborhood (PSN) Grant-Eileen Bernal, Police Department Director of Support Services
359/19 Acceptance of Funds [Up to 995,000] 2020 Staffing Grant-Eileen Bernal, LPD-Director of Support Services
360/19 Acceptance of Funds [Up to 700,000] 2020 Safe and Successful Youth Initiatives (SSYI) Grant-Eileen Bernal, Police Department Director of Support Services
361/19 Acceptance of Funds [Up to 20,000] 2020 Naloxone Grant-Eileen Bernal, Police Department Director of Support Services
362/19 Acceptance of Funds [Up to 20,000] 2020 Traffic Enforcement Grant-Eileen Bernal, Police Department Director of Support Services
363/19 Acceptance of Funds Relating to State 911 Department Grants-Eileen Bernal, Police Department Director of Support Services
364/19 Acceptance of Funds Relating to Drug Disposal Kiosk-Eileen Bernal, Police Department Director of Support Services
365/19 Creation of a Revolving Fund for the Acceptance of Donations, LPD K-9 Magnus-Eileen Bernal, Police Department Director of Support Services

Appropriations - Budget and Finance Committee Reports [Committee Reports only] None

4. Committee Reports:

Ordinance Committee Reports: None

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Budget and Finance Committee Reports [non-appropriation items]:

329/19 (PARC) Program Resolution for Improvements to Storrow Park-Susan E. Fink, Mgr. of Fin. & Admin Services-
Budg. & Fin. Cmt.

333/19 Fiscal Year 2020 Property Tax Classification-Alexcy Vega, Chief Assesor-Budg. & Fin. Cmt-Pub. Hrg. to be Ordered

Housing Committee Reports:None

Personnel Committee Reports:

330/19 Appointment of Daniel Foley to the Airport Commission-Mayor Dan Rivera-Pers. Cmt.

331/19 Appointment of Thomas M. Connors to the Greater Lawrence Sanitary District Comm.-Mayor Dan Rivera-Pers. Cmt.

Public Safety Committee Reports: None

Committee of the Whole Reports: None

5. Withdrawals:None

6. Old Business:

132/19 Surplus Property-347 South Broadway [Map 97 lot 2][To be Referred to Hsg]-Laiza Lizardo St. Onge, Asset Officer

224/19 Amend zoning Sec. 29-19 C5-permitted uses “shopping centers” and “car wash” [Dan McCarthy, Land Use Planner to address]

289/19 Surplus Property-122-124 Essex Street [Map 106 lot 38][To be Referred to Hsg]-Laiza Lizardo St. Onge, Asset Officer

7. Tabled Matters [ud: 10-24-19]

39/10 Charter Review [Public Hearings as needed]

148/11 Parking – Merrimack Street–alternate side parking–Counc. Laplante–Ord. Cmt.

133/14 Military/Veteran Recognition-Counc. Laplante

197/14 Double Poles–Locations–Review–Council Pres. Maldonado

311/14 Guilmette & Lawrence High Schools Litigation [Executive Session Anticipated]–Atty. Raquel D. Ruano, Ass’t. City Atty.

72/16 Residency requirement-City Employees – Home Rule Petition – Review – Council Pres. Vasquez – Ord. Cmt

125/17 Establishing maximum motor vehicle speed city wide to 25mph–Request to Amend Chapter 10.26 – Council Pres. Vasquez &
Counc. Rodriguez – Public Hearing

162/17 Water and Sewer Department –Woodard & Curran update to City Council re: Lead and Copper tests per Mass DEP Regulation
Daniel J. Lahiff, Acting Commissioner

221/17 Stop Sign–Intersection of Andover and Foster Streets–Counc. Vice Pres. Laplante–Public Hrg Pending-Traffic Study Ordered

392/17 Speed Limit–South Broadway [30 MPH]–Counc. Abdoo [T][2-6-18]

11/18 Creation of City Council Standing Subcommittee on Education – Counc. De La Cruz – Ord. Cmt

85B/18 Rental Insurance Policy Requirement for All Rental Units– [Sec. 15.12.065] - Counc. Payano – Public Hearing

110/18 Haverhill St–One way btwn Prospect and Haverhill Sts–Counc. Levy–Public Hearing Open [8-21-18]

148/18 Lawrence Auxiliary Police – Council Vice Pres. Rodriguez & Counc. Payano – Public Safety Cmt.

168/18 Americans with Disabilities Act: Pol Accessibity Citations DOJ– [Executive Session Anticipated][T][08-21-18]

189/18 A&M Auto Body, Inc. – 341 South Broadway –Zoning Amendment [Executive Session Anticipated][T][01-29-19]

208/18 Handicapped Parking – 69 Greenwood Street – Counc. DePeña – Ord. Cmt. & Public Hearing to be Ordered

214/18 Board of Health Ordinance Amendment–Counc. Payano–Public Hearing Closed [8-21-18]

280/18 Stop Sign – 4-way – Alder and Hampshire Streets – Counc. Payano – Public Hearing

288/18 Private Livery & Taxis Services Office-Meditran, LLC - 49 Blanchard Street Ste. 207-3-Jose L. Fernandez –Sgt. Mélix Bonilla,
Lawrence Police Dept. – Ord. Cmt.[T][09-05-18]

321/18 Order Pursuant to G.L. c. 56, sec. 60 issued by William F. Galvin, Secretary of the Commonwealth –
Council Vice Pres. Rodriguez [T][09-18-18]

326/18 Lawrence Opioid Litigation – Counc. Payano and Council Vice Pres. Rodriguez [T][12-4-18]

328/18 Lawrence Emergency Response- Counc. Payano[T][09-18-18]

355/18 Arlington Street – One Way [30 minutes from 3pm to 3:30pm] in front of the Arlington School –
Counc. DePeña-Ord. Cmt. [T][05-21-19]

384/18 Resident Prkng 46-48 Kent Street–B. Roberge-PH-Op-Clsd-M to Aprv Pending [T][04-02-19]

388/18 Resolution - In honor of Patricia Karl – Counc. Payano – Ord. Cmt.

389/18 Department Heads Quarterly Report-Counc. Payano & Council Vice Pres. Rodriguez-Committee of the Whole [02-05-19][T]

69/19 Parking–15 minutes space–14 Lexington St.–Mello Supermarket-Counc. Reyes-Ord. Cmt. [ph closed][06-04-19]

109/19 MA State Delegation Addresses to the Lawrence City Council [T][4-2-19]

142/19 Columbia Gas Update-Mark Kempic, Columbia Gas President/COO-Counc. Pres. Vasquez [T][05-07-19]

162/19 Allowing Commercial Vehicles to park on Union St.[East Side]-Counc. Laplante-Ord. Cmt. [T][09-03-19]

170/19 Resolutions- Recognition of Lawrence Academic Achievers-Counc. Laplante-[T][06-04-19]

192/19 Proposed Five-Year Financial Forecast-Sean Cronin, Fiscal Overseer and Mayor Dan Rivera [T][06-04-19]

7. Tabled Matters [ud: 10-24-19]-con't.

- 218/19 National Grid and Verizon-Request to locate poles, wires and fixtures-John St. and Midland St. [T][09-03-19]
- 243/19 Request to display and sell produce-127 South Union St-Tropical Mini Market Corp.-Ysidro Polo-Ord. Cmt. [T][09-03-19]
- 263/19 Resolution-Ayden Ventura-Counc. Laplante-Ord. Cmt.[T][09-03-19]
- 296/19 Museum Square Litigation-Dan Rivera, Mayor [T][09-03-19]
- 300/19 Resolution of Lawrence Legion Baseball Team-2019 State Champions-Counc. Abdoo [T][10-15-19]
- 320/19 Application of New Cingular Wireless to Install Small Cell Facility (d/b/a AT&T)-Pole #786-3 - One Diamond Street,
-Edward Pare, Esq.- Ord. Cmt.-Pub. Hrg. Ord. [T][10-15-19]
- 332/19 Sound the Alarm Program-American Red Cross-Counc. Laplante and Counc. Abdoo [T][10-15-19]

8. New Business:

- 337/19 15 minute parking-64 Milton Street-La Nena Supermarket-Marisol Cruz
- 338/19 Taxi Medallion Transfer #10-Epifania Gabin Santos to Antolin Santos-Sgt. Melix Bonilla, Lawrence Police Taxi Division
- 339/19 Requested Authorization to Expend Grant Funds-Executive Office of Elder Affairs [114, 348.00]- Health and Human Services -
Martha Velez, Director
- 340/19 Requested Authorization to Expend Grant Funds-University of Mass. Medical School [3,457.00]-Health and Human Services-
Martha Velez, Director
- 341/19 Requested Authorization to Expend Grant Funds-Commonwealth of Mass. [25,000.00]- Health and Human Services –
Martha Velez, Director
- 342/19 Stop Sign-Intersection of Andover Street and Foster Street -Counc. Laplante
- 343/19 Stop Sign-Intersection of East Cambridge and Osgood Streets-Counc. Laplante
- 344/19 Handicapped Parking- [2] Spaces-393 Chestnut Street-Michael Ortiz-Counc. Reyes
- 345/19 Handicapped Parking-1 Currier Street-Ana Gabriela Leger
- 346/19 Handicapped Parking-61 Nesmith Street-Renee Karko
- 347/19 Handicapped Parking- To Be Repealed-34 Kendall Street-Counc. De La Cruz
- 348/19 Hookah use prohibited on public ways by adults and minors-Counc. De La Cruz
- 349/19 Use of alcohol to be prohibited in public parks and all sporting events-Counc. De La Cruz
- 351/19 Handicapped Parking-REMOVAL-41 East Haverhill Street-Ann Balsamo
- 352/19 Appointment of Joseph R. Quartarone to the Greater Lawrence Sanitary District-Mayor Dan Rivera
- 355/19 Salary increase [between 2.3 to 3%]-to all city employees that make less than \$50,000 a year-Counc. Levy
- 356/19 Lawrence Public Schools-Public Safety-Counc. Payano
- 366/19 No Parking-Bruce and Park Streets-Monday thru Friday-6:00 am to 5:00 pm-Mayor Dan Rivera; Counc. Reyes
& GLCAC
- 367/19 No Parking-Tenney Street, east side from corner of Lea and Tenney Sts. to Arlington St.-Mayor Dan Rivera &
Counc. Pres. Vasquez