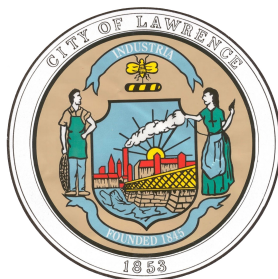


# CONSERVATION COMMISSION



# LAWRENCE MASSACHUSETTS

## Voting Members

Mary DiMauro  
Eric Lundquist  
Rachel Torres

## Administrative Assistant

Jorge O. Martinez

## Chairman

Tennis Lilly

## Land Use Planner

Daniel A. McCarthy

## **AGENDA for the Lawrence Conservation Commission Tuesday, November 24<sup>th</sup>, 2020**

### **PUBLIC MEETING – 6:00PM**

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020, Order imposing strict limitations on the number of people that may gather in one place, this public hearing of the City of Lawrence's Conservation Commission is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but the public can listen to and view this meeting while in progress by visiting the following URL: <https://global.gotomeeting.com/join/115183165> and typing in the following access code: **115-183-165** or calling **+1 (646) 749-3112**. Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by addressing the board during the public hearing portion via phone or video or typing a message to members of the board or city staff.

### **MEETING CALLED TO ORDER**

ROLL CALL

### **Continued Case(s)**

### **New Case(s)**

Modification Request to an Order of Conditions

***13 Wells Street & 354-358 Park Street***

***The Morin-Cameron Group, Inc.***

Extension Request to an Order of Conditions

***13 Wells Street & 354-358 Park Street***

***The Morin-Cameron Group, Inc***

Public Tree Removal

***Sidewalks Located Along Greenfield Street***

***City of Lawrence***

Request for an Amended Order of Condition

***Island Parkside, 20-30 Island Street, Lawrence, MA 01840***

*Lawrence Community Works*

Request for Determination of Applicability  
*Joseph. W. Casey Bridge over The Merrimack River*  
*City of Lawrence*

Request for Determination of Applicability  
*Union Street over the North Canal*  
*City of Lawrence*

**BOARD BUSINESS**

Minutes

Adjourn

Correspondence