

MEETING OF THE LAWRENCE CITY COUNCIL

Date & Time: December 03, 2019 at 7:00 p.m.

Location: City Council Chambers, City Hall, 200 Common Street, Lawrence, MA

First Draft of Agenda posted on 11-26-19 at 4:30 p.m. -
Second Draft-First Revised Agenda posted 11-27-19 at 11:30 am [Adding Doc. 379/19 New Approp.]
Third Draft-Second Revised Agenda posted 11-27-19 at 4:30 pm [Adding Doc. 380/19-Resolution]

POSTED: 11/27/19 @ 4:30 PM

AGENDA [Third draft]:

Roll Call - Moment of Silence -Pledge of Allegiance

Minutes for Council Approval: 9-3-19; 9-17-19; 10-1-19; 10-15-19 [Regular & Executive Session]; 10-31-19;

Public Participation

1. Public Hearings:

- 201/19 Handicap Parking-8 Butler Street-Candillo Padilla-Ord. Cmt.-Pub. Hrg.
238/19 Handicap Parking-1 Tremont Street-Anibal Pena-Ord. Cmt.-Pub. Hrg.
244/19 Handicap Parking-66 Milton Street-Patria G. Correa-Ord. Cmt.-Pub. Hrg.
254/19 Van Accessible Parking-11 Broadway Avenue-Glenda Liz Gonzalez-Ord. Cmt.-Pub. Hrg.
286/19 Handicap Parking-17 Margin Street-Nellie Gant-Ord. Cmt.-Pub. Hrg.
304/19 Water Commissioner Ordinance Update-Sec. 2.64.240-Dan Rivera, Mayor-Ord. Cmt.-Pub. Hrg.
333/19 Fiscal Year 2020 Property Tax Classification-Alexcy Vega, Chief Assesor-Budg. & Fin. Cmt-Pub. Hrg.

2. Communication from Mayor, City Officials and City Attorney-

- 378/19 City of Lawrence Municipal Election-November 5, 2019-William J. Maloney, City Clerk

3. Appropriations-Orders-Resolutions

Resolutions:

- 380/19 Dedication of Council Outer Office in the name of Lillian Michaud, Retired Council Administrator-Counc. LaPlante

Appropriations and Appropriation Orders and Requests [New Filings only]:

- 375/19 Appropriation of Funds to support the Continuation and the Expansion of the City Funded Open Gyms [223, 280] from: Free Cash To: [1821-4972-18072]-Mayor Dan Rivera and Chief Roy Vasque
379/19 Appropriation Transfer [100,000.00]-Boiler Improvements- Mayor Dan Rivera

Budget and Finance Committee Reports [Committee Reports only]:

- 339/19 Requested Authorization to Expend Grant Funds-Executive Office of Elder Affairs [114, 348.00]- Health and Human Services - Martha Velez, Director- Budg. & Fin. Cmt.
340/19 Requested Authorization to Expend Grant Funds-University of Mass. Medical School [3,457.00]-Health and Human Services- Martha Velez, Director-Budg. & Fin. Cmt.
341/19 Requested Authorization to Expend Grant Funds-Commonwealth of Mass. [25,000.00]- Health and Human Services - Martha Velez, Director-Budg. & Fin. Cmt.
353/19 Request to Expend Library Services and Technology Act (LSTA) Grant-Cassandra Abou-Farah, Asst. Library Director-Budg. & Fin. Cmt.
357/19 Acceptance of Funds [Up to 224,000] 2020 Shannon Grant-Eileen Bernal, LPD-Director of Support Services- Budg. & Fin. Cmt.
358/19 Acceptance of Funds [Up to 40,000] 2020 Project Safe Neighborhood (PSN) Grant-Eileen Bernal, Police Department Director of Support Services-Budg. & Fin. Cmt.
359/19 Acceptance of Funds [Up to 995,000] 2020 Staffing Grant-Eileen Bernal, LPD-Director of Support Services- Budg. & Fin. Cmt.
360/19 Acceptance of Funds [Up to 700,000] 2020 Safe and Successful Youth Initiatives (SSYI) Grant-Eileen Bernal, Police Department Director of Support Services-Budg. & Fin. Cmt.
361/19 Acceptance of Funds [Up to 20,000] 2020 Naloxone Grant-Eileen Bernal, Police Department Director of Support Services- Budg. & Fin. Cmt.
362/19 Acceptance of Funds [Up to 20,000] 2020 Traffic Enforcement Grant-Eileen Bernal, Police Department- Director of Support Services-Budg. & Fin. Cmt.
363/19A Acceptance of Funds Relating to State 911 Dept. Grants-Support Incentive Grant-[293,636.00]-Eileen Bernal, Police Department Director of Support Services-Budg. & Fin. Cmt.
363/19B Acceptance of Funds Relating to State 911 Dept. Grants-Training Grant [Up to 155,000.00]-Eileen Bernal, Police Department Director of Support Services-Budg. & Fin. Cmt.
364/19 Acceptance of Funds Relating to Drug Disposal Kiosk-Eileen Bernal, Police Department Director of Support Services- Budg. & Fin. Cmt.

**4. Committee Reports:**

**Budget and Finance Committee Reports [Committee Reports only]cont[:**

365/19 Creation of a Revolving Fund for the Acceptance of Donations, LPD K-9 Magnus-Eileen Bernal, Police Department  
Director of Support Services-Budg. & Fin. Cmt.

**Ordinance Committee Reports: None**

**Housing Committee Reports:None**

**Personnel Committee Reports:**

352/19 Appointment of Joseph R. Quartarone to the Greater Lawrence Sanitary District-Mayor Dan Rivera-Pers. Cmt.

**Public Safety Committee Reports: None**

**Committee of the Whole Reports: None**

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**5. Withdrawals:**

212/19 Public Bus Line for Lawrencians to commute two work in New Hampshire every two hours-  
Counc. De La Cruz-Budg & Fin. Cmt.

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**6. Old Business: None**

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**7. Tabled Matters [ud: 11-16-19]**

- 39/10 Charter Review [Public Hearings as needed]
- 148/11 Parking – Merrimack Street–alternate side parking–Counc. Laplante–Ord. Cmt.
- 133/14 Military/Veteran Recognition-Counc. Laplante
- 197/14 Double Poles–Locations–Review–Council Pres. Maldonado [ud][11-12-19]
- 311/14 Guilmette & Lawrence High Schools Litigation [Executive Session Anticipated]–Atty. Raquel D. Ruano, Ass’t. City Atty.
- 72/16 Residency requirement-City Employees – Home Rule Petition – Review – Council Pres. Vasquez – Ord. Cmt
- 125/17 Establishing maximum motor vehicle speed city wide to 25mph–Request to Amend Chapter 10.26 – Council Pres. Vasquez & Counc. Rodriguez – Public Hearing
- 162/17 Water and Sewer Department –Woodard & Curran update to City Council re: Lead and Copper tests per Mass DEP Regulation Daniel J. Lahiff, Acting Commissioner
- 221/17 Stop Sign–Intersection of Andover and Foster Streets–Counc. Vice Pres. Laplante–Public Hrg Pending-Traffic Study Ordered
- 392/17 Speed Limit–South Broadway [30 MPH]–Counc. Abdo [T][2-6-18]
- 11/18 Creation of City Council Standing Subcommittee on Education – Counc. De La Cruz – Ord. Cmt
- 85B/18 Rental Insurance Policy Requirement for All Rental Units– [Sec. 15.12.065] - Counc. Payano – Public Hearing
- 110/18 Haverhill St–One way btwn Prospect and Haverhill Sts–Counc. Levy–Public Hearing Open [8-21-18]
- 148/18 Lawrence Auxiliary Police – Council Vice Pres. Rodriguez & Counc. Payano – Public Safety Cmt.
- 168/18 Americans with Disabilities Act: Pol Accessibity Citations DOJ– [Executive Session Anticipated][T][08-21-18]
- 189/18 A&M Auto Body, Inc. – 341 South Broadway –Zoning Amendment [Executive Session Anticipated][T][01-29-19]
- 208/18 Handicapped Parking – 69 Greenwood Street – Counc. DePeña – Ord. Cmt. & Public Hearing to be Ordered
- 214/18 Board of Health Ordinance Amendment–Counc. Payano–Public Hearing Closed [8-21-18]
- 280/18 Stop Sign – 4-way – Alder and Hampshire Streets – Counc. Payano – Public Hearing
- 288/18 Private Livery & Taxis Services Office-Meditran, LLC - 49 Blanchard Street Ste. 207-3-Jose L. Fernandez –Sgt. Mélix Bonilla, Lawrence Police Dept. – Ord. Cmt.[T][09-05-18]
- 321/18 Order Pursuant to G.L. c. 56, sec. 60 issued by William F. Galvin, Secretary of the Commonwealth – Council Vice Pres. Rodriguez [T][09-18-18]
- 326/18 Lawrence Opioid Litigation – Counc. Payano and Council Vice Pres. Rodriguez [T][12-4-18]
- 328/18 Lawrence Emergency Response- Counc. Payano[T][09-18-18]
- 355/18 Arlington Street – One Way [30 minutes from 3pm to 3:30pm] in front of the Arlington School – Counc. DePeña-Ord. Cmt. [T][05-21-19]
- 384/18 Resident Prkng 46-48 Kent Street–B. Roberge-PH-Op-Clsd-M to Aprv Pending [T][04-02-19]
- 388/18 Resolution - In honor of Patricia Karl – Counc. Payano – Ord. Cmt.
- 389/18 Department Heads Quarterly Report-Counc. Payano & Council Vice Pres. Rodriguez-Committee of the Whole [02-05-19][T]
- 69/19 Parking–15 minutes space–14 Lexington St.–Mello Supermarket-Counc. Reyes-Ord. Cmt. [ph closed][06-04-19]
- 109/19 MA State Delegation Addresses to the Lawrence City Council [T][4-2-19]
- 142/19 Columbia Gas Update-Mark Kempic, Columbia Gas President/COO-Counc. Pres. Vasquez [ud][11-12-19]
- 162/19 Allowing Commercial Vehicles to park on Union St.[East Side]-Counc. Laplante-Ord. Cmt. [T][09-03-19]
- 170/19 Resolutions- Recognition of Lawrence Academic Achievers-Counc. Laplante-[T][06-04-19]
- 192/19 Proposed Five-Year Financial Forecast-Sean Cronin, Fiscal Overseer and Mayor Dan Rivera [T][06-04-19]
- 218/19 National Grid and Verizon-Request to locate poles, wires and fixtures-John St. and Midland St. [T][09-03-19]

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**7. Tabled Matters [ud: 11-16-19]-Con't.**

- 224/19 Amend zoning Sec. 29-19 C5-permitted uses "shopping centers" and "car wash" –Counc. DePena [T][11-12-19]
- 243/19 Request to display and sell produce-127 South Union St-Tropical Mini Market Corp.-Ysidro Polo-Ord. Cmt. [T][09-03-19]
- 296/19 Museum Square Litigation-Dan Rivera, Mayor [T][09-03-19]
- 332/19 Sound the Alarm Program-American Red Cross-Counc. Laplante and Counc. Abdo [T][10-15-19]
- 354/19 Oliver School Building Project-[Executive Session Anticipated]-Cynthia Paris, Superintendent of Schools [T][11-12-19]

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**8. New Business:**

- 368/19 Petition to Remove Washington Street from Winter Parking Ordinance [Sec. 10.36.031; eff. 7-1-19]-Anny & Andrea Rossetto
- 369/19 New Livery Company-Siblings Transportation, LLC-32 Storrow Street-Paola Odette Rivera
- 370/19 Handicapped Parking-121 Stearns Ave-Counc. Pres. Vasquez
- 371A/19 Application of New Cingular Wireless to Install Small Cell Facility (d/b/a AT&T)-Pole #84 – Near 270 Ames Street,  
- Edward Pare, Esq.
- 371B/19 Application of New Cingular Wireless to Install Small Cell Facility (d/b/a AT&T)-Pole #16 – Near 298 So. Broadway,  
- Edward Pare, Esq.
- 372/19 Handicapped Parking-6 Chester Street-Oscar Garcia
- 373/19 Four way stop at Pleasant Street and Woodland Street-Counc. De La Cruz
- 374/19 Zoning Map Amendments-Counc. Payano
- 376/19 Appointment of Glennys E. Sanchez to the Lawrence Public Library, Board of Trustees-Mayor Dan Rivera
- 377/19 Disclosure by Municipal Employee-Frank Martin-Lawrence Fire Dept.