



**Voting Members**

*Mary DiMauro  
Eric Lundquist  
Rachel Torres*

**Administrative Assistant**

*Jorge O. Martinez*

**Chairman**

*Tennis Lilly*

**Land Use Planner**

*Daniel A. McCarthy*

**AGENDA for the  
Lawrence Conservation Commission  
Thursday, May 20<sup>th</sup>, 2021**

**PUBLIC MEETING – 6:00PM**

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020, Order imposing strict limitations on the number of people that may gather in one place, this public hearing of the City of Lawrence's Conservation Commission is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but the public can listen to and view this meeting while in progress by visiting the following URL: <https://global.gotomeeting.com/join/829745189> and typing in the following access code: 829-745-189 or calling +1 (571) 317-3122. Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by addressing the board during the public hearing portion via phone or video or typing a message to members of the board or city staff.

**MEETING CALLED TO ORDER**

ROLL CALL

**Continued Case(s)**

*Municipal Opt-Out of Mosquito Spraying*

**New Cases**

**Abbreviated Notice of Intent**

25-27 & 29 Spruce Street

*Essex County Habitat for Humanity*

**Notice of Intent**

39 South Canal Street

*Roger A. Farah*

**Request for Determination of Applicability**

13-15 Melrose Street

*Multi Grain Realty LLC c/o J&S Investments Lawrence LLC*

**Certificate of Compliance**  
590 Broadway  
*Trinity Financial Inc*

**Notice of Intent**  
International Way  
*Groundwork Lawrence*

**BOARD BUSINESS**

Minutes

Adjourn

Correspondence